

2-27-2006

**The Semi (02-27-2006)**

Fuller Theological Seminary

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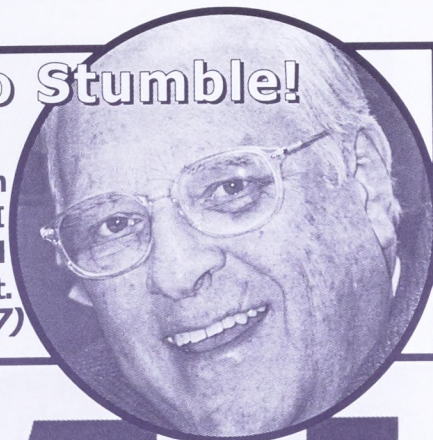


## Dr. Scholer Causes Women to Stumble!

New Testament Professor talks about Goldenrod Turtleneck!

When I was a youth pastor at the Roslindale Baptist Church in Boston while a seminary student (at then Gordon Divinity School) I arrived at church one Sunday morning wearing a gold-colored turtleneck, a cross pendant on a leather strap and a sport coat.

(Full story on page 7)



# the SEMI

## SEMI Editor caught in Anthrax Scandal at Local Church!

WINTER WEEK 9 FEBRUARY 27-MARCH 3, 2006

**D**uring the spring of 2002, I held a slumber party for some of the girls in the youth group. I was tipped off by a male church leader that the boys in the youth group would also be having a slumber party across town at the church. The girls and I plotted an attack. We set up camp behind the church. One group of girls filled our water guns while the other group filled pantyhose full of flour. We crouched and waited. Eventually the guys came outside and we pounced. We came out like Vikings, swirling our flour-filled pantyhose over head (Full story on page 7).

## 1st Annual Freudian Slip Awards!

Did I hear that correctly, the Disciples are really looking for "booty?" Did you just call my chest to worship?

Full Coverage on page 6!



## The SEMI Investigates Christian Urban Legends:

Is the Beast Super Computer Real? Did NASA Really Discover Joshua's Lost Day? For more details turn to page 4.



## Find Your EQ!

Take the quiz on page 3 to find out.

Make Rick Warren proud!





By now you've probably noticed my picture on the front page, right under a very solicitous and scandalous title. Here at the SEMI, we recognize the need for a good laugh every now and then, especially during week nine, and if it has to come at my expense, well then, by all means enjoy.

The theme of this week's issue is "Ministry Mishaps." We set out to collect your most embarrassing, horrifying and gut-wrenching moments in ministry. (It wasn't easy. We had to bribe, pry and elbow some of you to share these



moments.) Let me warn you, all the stories collected for this issue are true, sad but true. If you are looking for a good laugh, don't finish reading this paragraph. Turn to page six and seven now! For the rest of you who don't like to laugh, we have arranged a quiz for you on the

next page.

By the way...I found out later that those bubble suits cannot be reused once they are opened and each suit costs over \$5000. Ouch! (See page seven if you are confused.)

~Michelle Harwell  
SEMI Editor

**We want to hear from you! If you would like to write for the SEMI or respond to something you've read, please contact us at: [semi-editor@dept.fuller.edu](mailto:semi-editor@dept.fuller.edu). All submissions are subject to editing for length and clarity.**

#### STUDENT INSURANCE INFO

Student Health Insurance Office: 584.5438, [hr-student-ins@dept.fuller.edu](mailto:hr-student-ins@dept.fuller.edu), or visit our website at [www.fuller.edu/student\\_health\\_insurance](http://www.fuller.edu/student_health_insurance) for more details. All forms and information can be found at the Student Health Insurance Office or online.

#### Insurance Deadlines -Spring '06

The preferred deadline for purchasing or waiving health/dental insurance for the Spring quarter is Mar 3, and the final deadline is Mar 31.

#### Blue Cross Medical HMO for Spring '06

To be enrolled with Blue Cross effective Apr 1, students must meet the eligibility criteria. If you do not meet the eligibility criteria you may have the option of enrolling with the Fuller sponsored Nationwide (PPO) plan. If you enrolled in Nationwide for fall and/or winter quarter and met Blue Cross' eligibility criteria for either of those quarters, you will not be eligible to switch to Blue Cross for the spring quarter.

#### Insurance Cancellation Forms

All J1 & F1 visa students and SOT & SIS PhD students who have submitted the Annual Health Insurance forms in the Fall '05 quarter must submit a Waiver/Cancellation Form (and meet the eligibility criteria) to cancel insurance during the middle of the academic year. The premium will be deducted automatically every quarter from the student's account if the Waiver/cancellation form is not received by the deadline.

#### Help us serve you

Please ensure that you fill out all the required information on your student health/dental forms when you complete your self-registration packet. By not providing adequate information, and not submitting forms by the deadline, you will slow down and in some cases not qualify to purchase the plan of your choice. Please call or email us by the deadline and we will be glad to walk you through the process.

### Congratulations Tom Sanborn!



Tom is a MATBST student who plans to graduate in summer '07. Outside of Fuller, he is a recent culinary school graduate and award winning pastry chef, as well as an avid scuba diver.

Tom won one unit of masters level tuition (\$272.00) for completing the ASPS!

the SEMI  
connecting the campus  
creating dialogue

Dean of Students	Ruth Vuong
Managing Editor	Carmen Valdés
Editor	Michelle Harwell
	<a href="mailto:semi-editor@dept.fuller.edu">semi-editor@dept.fuller.edu</a>
Production Editor	Lisa Wiegel
	<a href="mailto:semi-production@dept.fuller.edu">semi-production@dept.fuller.edu</a>
Ads Coordinator	Paul Weston Blakesley
	<a href="mailto:semi-ads@dept.fuller.edu">semi-ads@dept.fuller.edu</a>

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Letters to the editor: The SEMI welcomes brief responses to articles and commentaries on issues relevant to the Fuller community. All submissions must include the author's name and contact information and are subject to editing.

Announcements: Notices may be submitted to [semi-ads@dept.fuller.edu](mailto:semi-ads@dept.fuller.edu) or dropped off at the SEMI Office on the 2nd floor of Kreysler Hall above the Catalyst. They must be submitted by the deadlines printed below and not exceed 35 words.

Advertisements: Notices for events not directly sponsored by a Fuller department, office, or organization will be printed in the "Ads" section and charged per word. All requests should be made through the ads coordinator.

**Submission**  
Spring Week 1

**Deadline**  
Mar 6





# HOW EVANGELICAL ARE YOU?

1. What political color do you identify with?
- a. red
  - b. blue
  - c. green

2. Starbucks is:
- a. in your church
  - b. a great place to stop before church
  - c. an evil plot to oppress third world coffee growers

3. On Sunday's you watch:
- a. Extreme Makeover: Home Edition
  - b. Watch what? I don't own a T.V.
  - c. Desperate Housewives

4. L.A. traffic is:
- a. what traffic, God blessed me with a big enough SUV so I don't have to worry about such things
  - b. a test of your patience
  - c. what traffic, I don't own a car

5. Happy Hour is:
- a. my 6am prayer time with God.
  - b. a good time to kick back with some friends and discuss heavy theological ideas.
  - c. 3-6pm at the Yardhouse. Don't be late.

6. You sign your letters:
- a. a rotation of: In Him, In Christ, Blessings, In His Holy Hands
  - b. Love,
  - c. Lata chump,

7. You think Thomas Kinkade is:
- a. tasteful art
  - b. a little cheesy but okay for the church walls
  - c. no comment, I'm still on trial for vandalizing the last Thomas Kinkade that appeared in our church

8. Your t-shirts are an advertisement for:
- a. your church
  - b. your favorite sports team
  - c. your favorite beverage

9. When you hear "Cleanliness is next to godliness," you:
- a. think, "Did I remember to press the sheets?"
  - b. think of your mom
  - c. put a finger to your mouth and make a gagging sound

10. The last time you were in a bar, it was to:
- a. hang posters for an evangelistic crusade
  - b. see the guys
  - c. pay your tab

11. Your bumper sticker says:
- a. Real men love Jesus
  - b. Jesus loves you but I think you're a jerk!
  - c. My karma ran over your dogma

12. How are you investing for the future?
- a. future schmuture, Christ is coming back tomorrow at noon
  - b. in a 401k
  - c. by selling all my possessions and helping the poor

13. Your children attend school:
- a. in your living room
  - b. at a private school
  - c. at the local public school

14. The last time you raised your hands was:
- a. during praise and worship
  - b. on a roller coaster
  - c. during an encounter with the law



## RESULTS

Give Yourself:

10 points for every "a" answer  
5 points for every "b" answer  
0 points for every "c" answer

140-100

Someone call the fire department because you're a flaming evangelical.

99-50

You ain't a saint but you might not get spewed out of God's mouth.

49-0

Let's just say you will be flaming for another reason and leave it at that.



**we want your snaps!**

## ARTS FEST 2006 Gallery Submissions

Submit your original artwork for inclusion in this year's Arts Festival.

Entries will be accepted at the Brehm Center until April 3.

Contact Grace Dyck at [brehmcenter@fuller.edu](mailto:brehmcenter@fuller.edu) or 304-3789 for more information.



**BREHM CENTER**  
FOR WORSHIP, THEOLOGY, AND THE ARTS



# CHRISTIAN URBAN LEGENDS:

THE SEMI TEAM SEARCHED FAR AND WIDE (MOSTLY THE WEB) TO UNCOVER THE FACTS BEHIND THESE POPULAR MYTHS.



## **SEMI Investigates Joshua's Missing Day:**

You may have received an email claiming that NASA, while calculating the Earth's orbit around the sun, found a lost day. This would prove the biblical account of Joshua, when the sun stood still for an entire day. NASA denies that this ever occurred. Although this legend can be traced back to as early as the 1960s, it gained most of its notoriety from the author Harold Hill. Mr. Hill claimed in his 1974 book *How to Live Like a King's Kid*, that as a NASA consultant he observed a computer that found Joshua's missing day. NASA denies ever employing Hill. Mr. Hill later acknowledged that he did not personally witness these events. Because of the internet, this myth has gained considerable notoriety.

## **Is the Beast Supercomputer Tracking You?**

You can breathe a sigh of relief. There is no "Beast" computer. The story was created by fiction writer Joe Musser. He created the computer scenerio for



a novel entitled *Behold the Pale Horse*. His fictionaized supercomputer was later used in mock newspapers to promote evangelist David Wilkerson's film *Rapture*. Musser never intended for it to be circulated as fact.

## **Have You Boycotted Proctor and Gamble Because They Are Satanic?**

In P&G's original logo from 1882, a moon and thirteen stars were used to symbolize the U.S. colonies. In the 1960s a rumor began to circulate that P&G was owned by Satan worshippers. The stars in the logo were said to spell out the numbers 666. Many Christians



began boycotting and petitioning against all P&G products. In 1985 due to the growing animosity towards the company, P&G changed their logo. In a 1995 press release, P&G addresses these issues, "The

moon and stars trademark dates back to the mid-1800s, when the man in the moon was simply a popular design. The 13 stars in the design honor the original 13 colonies."

## **A Proposed Ban on all Religious Broadcasting by Madalyn Murray O'Hair, the noted Atheist:**

At last count, the FCC had received over a million letters in response to this rumor. In 1975 a petition was filed by Jeremy D. Lansman and Lorenzo W. Milam to

investigate religious organizations that had been granted broadcasting licenses. This was not instigated by Ms. O'Hair. The FCC rejected the petition. The FCC cannot block the broadcasting of religious programming.



# TBN

## **Truth or Fiction: Darwin recanted and accepted Jesus before he died.**

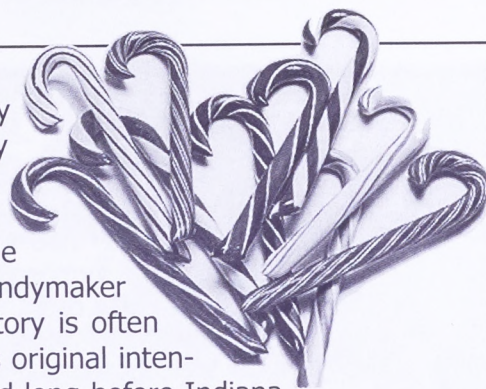


Lady Hope, a Christian noblewoman, claims that she visited Darwin on his deathbed. Upon arrival she read him scripture and in response she claims that Darwin rejected his ideas and accepted the gospel message. There is no way to disprove Lady Hope's account. However, there is no evidence to support it either. Darwin's colleagues, friends and family all deny this confession of faith. His daughter vehemently denied this conversion.



## Were Candy Canes Made to Symbolize Christ?

The legend goes that a candymaker in Indiana decided to make a candy that would witness to the life and death of Christ. The white of the candy cane symbolized Christ's sinless nature, and the hard consistency of the candy testified to the solid promises of God. The shape of the candy cane has a dual meaning: it is shaped like a "J" to represent Jesus' name and a shepherd's hook to represent God as the Good Shepherd. The candymaker added the color red to represent the blood Christ shed for us. This story is often shared around Christmas time in an effort to reclaim the holiday for its original intentions. Unfortunately, these claims are false. The candy cane was created long before Indiana was. The original candy cane was less like a cane than a straight white stick. Sometime in the early 20th century red stripes were added as a decorative feature. As time passed, the candy cane took the shape it is today. Some say the stick was turned into a cane and passed out to children for good behavior in church (although we could not verify this account).



## Did Luther Really Throw an Inkwell at Satan?

Legend says that Luther was awakened one night by Satan. In self-defense, Luther grabbed an inkwell and threw it at Satan, leaving an inkstain. Up until the 19th century, the ink stain was still visible on the wall of Luther's home. He was said to have "driven the devil away with ink." The inkstain

is now believed to have been painted on shortly after Luther's death to support the legend. In reality, Luther's fight with the devil had more to do with ink he put to paper than the ink that landed on the wall.



## "There Are Pink and Blue Sidewalks at Bob Jones University: Pink for the Girls, and Blue for the Boys!"

We've all heard the rumors but could this really be true? Below is an account from one BJU student:

No paint at all—BJU has normal sidewalks. I've done a bit of investigating of this one. I recently thought



that the basis for this rumor was perhaps pink and blue markings on the sidewalks at a deaf camp frequented by BJU students who volunteer their time at that ministry. (Since many deaf persons can't read English, the color-coding ensured they know how to get back to their cabins at camp.) However, even that proved no leads. I have no idea how this rumor started. The essence of this rumor is that guys and gals are required to walk on different sidewalks. That's not true. There are some pieces of sidewalk that are off-limits for one sex or the other, but that's due to geographic placement, not a social rule. For example, one sidewalk weaves around the guy's dorms--it's off-limits to girls.

## LOOKING FOR A BREAK?

WE KNOW THAT MINISTRY CAN BE GRUELING. IF YOU NEED A BREAK, CHECK OUT THESE WEBSITES:

[WWW.SHIP-OF-FOOLS.COM](http://WWW.SHIP-OF-FOOLS.COM) (TRY THE CURSE GENERATOR)  
[WWW.LARKNEWS.COM](http://WWW.LARKNEWS.COM) (CHECK OUT READING FOR EUNUCHS)  
[WWW.THEWITTENBURGDOOR.COM](http://WWW.THEWITTENBURGDOOR.COM) (SEE ARCHIVES: LOSER OF THE MONTH)

Have you ever left the **mic** on and said something embarrassing?

No  
75%

Yes  
25%

Yes  
23%

?  
16%

No  
61%

Ever had a **flatulence** problem in a public speaking appearance?

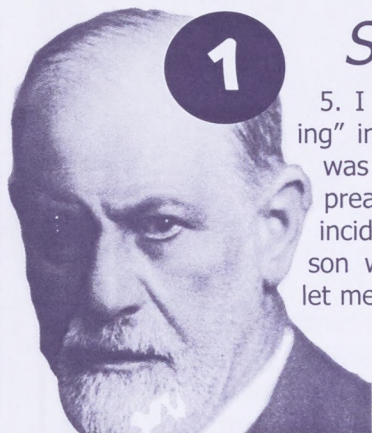
What is the lowest day for **church attendance**?

Superbowl  
60%

All other  
40%



## THE FIRST ANNUAL FREUDIAN SLIP AWARDS:



5. I once used the word "freaking" in a sermon. I didn't think it was a big deal until I offered my preaching services again. This incident was brought up as a reason why the leadership wouldn't let me behind the pulpit again.

4. While preaching on Luke 8:26-39, I was describing where the demon possessed man lived stating, "Jesus goes to this man, a man who lived in the tombs, where dead people live."

3. Once, in reference to something the disciples were searching for in one of the gospels, a pastor indicated that they were looking for booty. The entire audience of 20-somethings erupted in laughter so much so that the speaker left to get a dictionary in order to define "booty." He of course meant "treasure."

2. The time I stood up before a congregation to call them to worship and proclaimed, "Let everything that has breasts praise the Lord!" Two ladies in the front row were quite amused.

1. An American Messianic Jewish friend who was preaching for the Foursquare Church in South America, in Spanish [his mother was Mexican], and who repeatedly referred in his message to "Judeos y Gentils," by which he meant "Jews and Gentiles" but which sounded dangerously close to "Judeos y Genitales" which means Jews and Genitals.



## Rule Breakers

We know you all do it. No matter how much Dr. Stassen attempts to instill ethical behavior in his students, we all break the rules. A few of you made confessions about the rules you like to break:



8. Letting the kids do dangerous things
7. I find great joy from talking during a silent retreat
6. Using headphones to block out the students, I mean noise
5. Curfews were made to be broken
4. Conveniently forgetting to fill out permission forms
3. Hidden Stashes of Candy
2. Isn't the speed limit really just a suggestion anyways?
1. It isn't so much cheating at sports, then helping the kids develop character.

4

## THE NEW

WE POLLED OVER 80 STUDENTS TO FIGURE OUT



### Where do you leave or lose your kids?

Gas Station, Universal Studios, Bible Camp, Mexico

### Some of you were still in denial...

One pastor-in-training reported, "If lost means having one returned by security personnel."

### While others of you dared to dream...

"Well, I've thought about it, but never had the good fortune to try it."

One Fuller student suggested a harness or leash as a must-have for ministry events. (As a preventive measure, of course.)



2

Fuller can train yound b... would like to petition Scho... While preaching youe k... a pulpit so hard the dem... confessed to falling format...

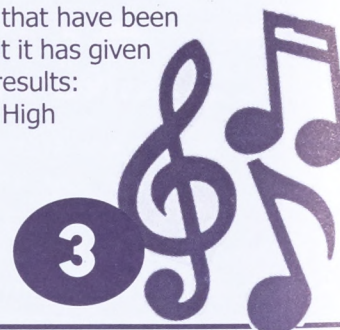


6

## Most Over-rated Worship Song

We wanted to know the songs that have been so over played in your church that it has given you a nervous tic. Here are the results:

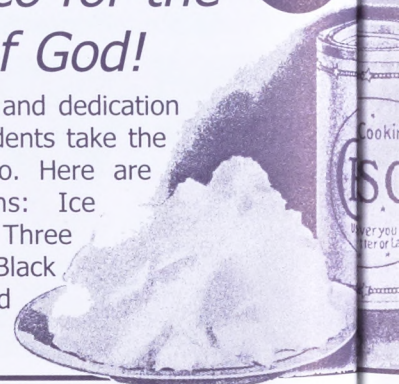
Lord I Lift Your Name on High  
Shout to the Lord  
Heart of Worship  
Celebrate Jesus  
Breathe  
I Can Only Imagine



3

## Fuller Student Eats Lump of Crisco for the Kingdom of God!

When it comes to sacrifice and dedication for the kingdom, Fuller students take the cake, or maybe the Crisco. Here are some honorable mentions: Ice Cream with Mayonnaise, Three Cans of Sardines, Fried Black Snake, and Regurgitated Food.



5



# WORTHY 8 FOR WEEK 9

DOING YOU THESE SHOCKING STATISTICS ABOUT FULLER STUDENTS AND THEIR MINISTRY MISHAPS.

## Maladroit Ministers

ound but apparently not your feet. Based upon your responses to our survey we on School of Theology to add a course for all you klutzy pastors out there. you've knocked over a music stand sending music sheets flying, zealously banged e emblem popped out, and sent a microphone stand flying. A few of you even fomatic effect.



Not all of you confessed to being stumblebums, but many of you had no problem ratting out the members of your congregations. As church leaders you have seen a church member break his femur, two students snap their shins, and one congregant even bust his spleen, just to name a few. (Oh, and one church leader singed her eyebrows while lighting a pilot light.)

But the award goes to one alumni who recounted a story of a pastor who brought his elders to the hospital to pray for a sick congregant. After the elders prayed, the congregant died. The pastor then noticed that he had been standing on the oxygen hose.

7

## Thou Shalt Not Wear:

We wanted to know, have you ever worn anything that has made your church question your spirituality:

- My Harry Potter T-Shirt
- My Reject Religion T-Shirt
- My Jesus is My Homeboy pin
- My Capitan Morgan T-Shirt
- My Shorts
- My Jeans



## Frivolous Spending

all make an unwise purchase now and then. Who hasn't been teed by the Bullet Blender or "Love Songs of the 80's?" But we wail to know your worst impulse buy as a church leader.



8

- A year's subscription to Rolling Stone
- Magazine to be a "student of culture"
- An entire season of the Simpson for the "10 Commandment" episode
- Musical Notation Software
- One woeful leader complained, "I've never been given permission to buy things for the church."



## Dr. Scholer Exclusive: Continued from Front Page

This was the way I often dressed, and it was a fashion at that time for young men to wear turtlenecks. Once in the church building, a relatively stern, older woman, the wife of one of the male pillars of the church, called me over. She said to me: "Mr. Scholer, I do not like the way you are dressed; it is not appropriate for church." I explained to her that this was a current fashion for young men and that I thought it was respectful attire. She objected and declared again that she did not like it and was very upset. I was not quite sure how I, a young youth pastor, should reply to this older, distinguished church leader. Then she leaned over to me and said: "Mr. Scholer, you cannot dress this way; it is simply too sexy!" I was stunned (this was 1962 and she was an older woman). So, I said: "I will make a deal; I will not dress this way on communion Sundays." She seemed relieved and that was the end of the incident.



SEMI Editor and Anthrax:  
Continued from Front Page

We would then release the pantyhose on the backs of our victims, sending out an atomic explosion of flour. Girls with water-guns would then pounce, creating a gooey, pasty mess on the boys clothes.

The next day, I arrived at church to take care of some work. As I was parking on a side street, I noticed a police car, a fire truck and a man putting on a bubble suit. I walked up to the church and found the associate pastor quite frantic. From his rambling I was able to piece together the story.

He arrived earlier that morning to open the church for a women's bible study, when he noticed a pile of white powder behind the bushes downstairs. Recently there had been a lot of media coverage on anthrax poisonings. In a panic he called the police department. I started feeling queasy. A few minutes passed before I drummed up the courage to tell him the truth. The "anthrax" was really residue from the previous night's fun. Bubble suit man was testing a pile of flour. The associate pastor believe me. I actually had to lick the pile of flour, in the dirt mind you, before he would call off the man in the bubble suit.

~Michelle Harwell



# HAYSTACK RELOADED: COULD A HAYSTACK CHANGE THE WORLD AGAIN?

By Paul Van Der Werf



Twice in the last 200 years, God has used a Haystack to change the world...

In 1806, five students gathered in a field on the outskirts of their Williams

College campus for their weekly prayer meeting. Caught in a thun-

derstorm, the five found shelter under a large Haystack and continued their prayers. Samuel Mills, a freshmen and their leader, directed the discussion and prayer toward their own missionary obligation. The students specifically discussed the needs in Asia, with one of them suggesting that it was too dangerous, and that they should wait to go until Asia was safe and "civilized." They decided to commit the matter to prayer. Seeing their own responsibility to reach their world and believing that the choice of what they would do with the great commission was in their hands, Samuel Mills catalyzed their faith exclaiming, "We can do this if we will."

That dedication gave birth to the first student mission society, and within five years, the first mission sending organization was founded, with seven students sailing to India in 1812. Over the next several years, numerous societies were founded on campuses. Kenneth Scott Latourette, one of the foremost historians on Christian movements, notes that, "It was from this haystack meeting that the foreign missionary movement of the churches in the U.S. had an initial main impulse."

About 80 years after the Haystack prayer meeting, a young man in his twenties, Luther Wishard, learned of the story of these five men. Having just been appointed a leader in the YMCA organization, his role was to lead students in their Christian commitment. Luther revisited the original Haystack prayer area and immediately recognized that what had happened among the students under the haystack was again happening in his generation: "What they had done was ours to complete." Kneeling in the snow by the monument, Luther pleaded with God to do it again, praying, "Where water once flowed, may it flow again."

Luther desired to go onto the mission field, but became convinced that he could be used even more to stay and raise missions awareness and send many more in his place. He organized the Mt. Hermon mission conference in 1886, at which 100 students volunteered their lives for missionary service, sparking the Student Volunteer Movement, the largest mission movement ever. Over the next generation, students on every campus in the US committed themselves to the "evangelization of the world in this generation." Over 20,000 of them sailed to the mission field, and over 80,000 others committed themselves to prayer and to financially support those being sent out.

God's already used the Haystack to see two student mission movements birthed. What about today? Could it happen again?

Of course. Each generation of believers has a choice. Will it choose to surrender itself and follow in faith, seeking to see God's global purpose realized in their gen-

eration? Or will they choose to live their lives for too small a thing? Each time that God used the Haystack to spark a mission movement, it was through the dedication of a handful of students that committed themselves to pray, and then did what they could to influence their peers and their campuses to get involved in God's desire to bring the gospel to the least reached.

Through the Year of the Haystack, campus based prayer groups are being formed, and students are making personal commitments to go long term and serve among the unreached. Check out what's happening at [www.yearofthehaystack.org](http://www.yearofthehaystack.org) and see how you can bring Year of the Haystack to your campus.

Paul is a Fuller alum (MAICS '03), co-founder of SVM2 and director of the Year of the Haystack initiative.



## WE'VE RUINED BONO'S SHTICK

By Karissa Glanville

This year I happened to land the privilege of an invitation to the National Prayer Breakfast held in Washington D.C. It seemed appropriate to attend since I'm helping to plan the week of prayer here at Fuller in April. Early one Thursday morning in February, I was fortunate enough to have granola and fruit in the same room as the President, the King of Jordan, and Hillary Clinton, and oh, yeah, Bono too. There were a few thousand others in the room, but we won't talk about that.

Though there were some brief moments of prayer sprinkled throughout the morning, I think the highlight for most of the attendees, including myself, was Bono's speech (Read the full speech on his web site at <http://www.data.org/archives/000774.php>). His words were a good reminder that even in the context of prayer we must not forget to put our feet into action in the areas our mouths are crying out for.

Bono shared about the difficulty of growing up in Ireland with a Catholic mother and a Protestant father. He was turned off by religious irrelevance, though he continued to believe in God.

However, his views of God's people began to change around the year 2000. As he put it, some "Christians went and ruined my shtick—my reproachfulness." These Christians had called for a year of Jubilee, a time of cancelling debt for the poorest in our world. His view of the Christian community changed even more when the church began to respond to the international AIDS crisis through demonstrations, lobbying and compassion. We ruined his shtick. He spoke sincerely to us all at the breakfast, "I'm here today in all humility to say: you changed minds; you changed policy; you changed the world." He challenged us not to stop but to keep pressing forward. As we continue to grow in plumbing the depths of prayer...let us also continue to astound the world through our compassion and our action; drawing all to Christ through his love.

Karissa Glanville (MDiv '04) enjoys traveling, praying and working towards seeing people's shticks ruined.





# ALL SEMINARY COUNCIL ELECTION 2006

By Yongbom Lee

I know too well that most Fuller students cannot afford to participate in student government. Many of us are juggling family, church, study, work, and possibly some social life. I also know that many students do not even know what ASC stands for. Nevertheless, ASC has a crucial role to represent students to the administration, faculty members, and trustees. Every student pays a fee each quarter and has the right to participate in ASC.

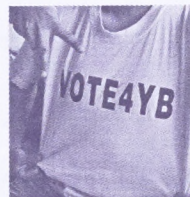
All Seminary Council (ASC) consists of President's cabinet, three Graduate Unions (SOT, SIS, and SOP), and six Concerns Committees (Arts, International Students, Missions, Multicultural, Peace and Justice, and Womens). Concerns Committee chairs are internally elected, but the rest of ASC positions are elected by campus wide election through campus pipeline in the second week of Spring Quarter (i.e. ASC P/VP, TGU P/VP, SISGU P/VP, and two SOP Co-Presidents: Clinical & MFT).

Here are some benefits of being elected to ASC leadership: First, you learn about

organizational leadership. Being an international student, it took me a while to be accustomed to the democratic process of decision making. As a leader, I have been learning how to cooperate with others in order to come up with the best decision for the organization. Second, ASC is a good part-time job with flexible hours. You don't need to drive somewhere to work, which saves both time and gas. Third, you get to know those people who actually run the seminary, in person, which you will enjoy. Fourth, there is a four-unit leadership course offered only to ASC officers for free. Fifth, it will boost your resume after you graduate. It has been my privilege to serve as ASC President and I have never regretted having taken this opportunity.

I hope that more students will be interested in the ASC election this year and get involved in student government. If you are interested, please feel free to contact me at yongbomlee@yahoo.com or stop by the ASC Office (1st floor, Catalyst) to pick up an application form.

Yongbom (3rd yr MDiv) is the first ASC president who won the election by making and distributing these "self-promoting" campaign shirts.



## Run for an All Seminary Council position!

ASC President/VP  
SOT President/VP  
SOP Co-Presidents (MFT/Clinical)  
SIS President/VP

Impact the campus and add your voice to those of other student-leaders.

Pick up an application in the ASC office beginning **Wed, Feb. 22**. Applications are due by 5 p.m. on March 3 in the ASC office.

Elections will be held in the spring quarter.

## Road to Renewal Women's Weekend, March 9-12

50% Discount for Fuller Students/Spouses

*"I came away from the Road to Renewal Weekend a very different person. I feel a joy and acceptance that I have never known. I know and accept myself more than I ever have. The book 'Hinds Feet on High Places' is one of my favorite books and I feel that I saw a glimpse of 'The High Places' this weekend. Thank you."*

— Leta Schulz, Ridgecrest CA

*"The Road to Renewal Weekend was amazing! I feel so confident and changed now. Before I was not recognizing all the pain in my life. I learned to accept what I have been through, and that the wounds 'can be my teachers.' This retreat is not for the faint of heart. Not everyone is willing to face her own wounds. But, if you are, I highly recommend this weekend. I want every woman to experience the kind of community that I got to be a part of."*

—Nancy Aposhian, Fullerton CA

This next Road to Renewal Weekend will be held from Thursday evening to Sunday noon (March 9-12th), at Camp Conifer in Running Springs (near Lake Arrowhead).

*We will use Bible reflection times, centering prayer, spoken prayer, group sharing, individual alone time, and energetic work during the weekend. The main focus of this weekend is Experiencing the 7 Core Emotions:*

**\*\*Anger \*\*Fear \*\*Sadness \*\*Shame \*\*Hope/Curiosity \*\*Joy \*\*Love**

The weekend will conclude with a powerful, personalized integration process for each participant.

The normal fee for the weekend is \$290/participant.

For more information contact: The Center for Active Listening, BerryListening@aol.com, 798.8582

(Advertisement)





#### Sex and the Seminary

*Tue, Feb 28, 7-9pm, Payton 101*

An honest conversation about a taboo topic! Dr. Steve W. Simpson, director of FPFS will talk about the topic which is to remain hush, hush! All Fuller students are welcome. Subject matter is not suitable for minors. Sponsored by PGU and TGU.

#### Anabaptist Prayer Group

*Wed, Mar 1, 8:30-9am, Chaplains' Lounge (2nd floor of Catalyst)*

Join us in a daily office form of prayer. All are welcome. For more information contact Jennifer Davis Sensenig at [Jennifer@pmcweb.org](mailto:Jennifer@pmcweb.org).

#### An Invitation to Center

*Wed, Mar 1, Noon, Chaplains' Lounge (2nd Floor of Catalyst)*

A centering prayer meeting offered to all Fuller students, staff, and faculty. Please come join Chris Murphy and Kirsten Oh for a time of silence before the Lord. For more information please contact Chris at 584.5401.

#### New Orleans Bound!!

*Thu, Mar 2, 10am, Faculty Commons*

Are you interested in helping rebuild New Orleans? The Missions Concerns Committee is partnering with Habitat for Humanity for a one-week mission trip in mid-June. Join us for info, bagels & coffee. If you have any interest come or email: [jaimessummer81@hotmail.com](mailto:jaimessummer81@hotmail.com).

#### Friday Night Music

*Fri, Mar 3, 7pm, Coffee by the Books/Fuller Bookstore.*

The lovely Allison Ash will be serenading all the boys and girls at Fuller on this fine evening!

#### Couples Enrichment Class

*Beginning Mon, Mar 6, 7 p.m.*

Fuller Psychological and Family Services will be offering a 10-week class, co-led by M.S. MFTs Hiransomboon & Becker. Call 584.5555 today.

#### Regional AAR Meeting

*Mar 12-13, Claremont Graduate University*

Registration for the '06 meetings of WECSOR (AAR/WR, SBL/PCR, and ASOR PacSW) is up and running. Go to the WECSOR website for information about hotels, the conference itself, and travel: [www2.sjsu.edu/weesor/](http://www2.sjsu.edu/weesor/). AAR and SBL are also receiving papers for '06 annual conference which will be held Nov 18-21 in Washington, D.C. Guidelines for submitting proposals are posted on [aarweb.org](http://aarweb.org). For more information, contact Kirsten Oh at [koh@fuller.edu](mailto:koh@fuller.edu).

#### Psychology Services

*Beginning Thu, Mar 16, 5:30pm*

Fuller Psychological and Family Services will be offering a 10-week group for individuals suffering from panic attacks, co-led by Drs. Symington and Lo. Call 840.3192 for information.

#### Attention All Writers & Visual Artists

Do you write free verse, sonnets, haiku, or other forms of poetry? Are you a playwright or screenwriter? Do you write short stories? Do you have photos, drawings, or digital versions of other artwork? If so, then submit to OFFERINGS, Fuller's annual literary & visual arts journal, before the March 17 deadline! For more information contact Nate Risdon with Arts Concerns Committee at: 584-5694, [artspace@fuller.edu](mailto:artspace@fuller.edu) or Grace at the Brehm Center: 304-3789, [brehmcenter@fuller.edu](mailto:brehmcenter@fuller.edu).

#### Field Education Orientation.

*Fri, Mar 31, 1-3, Faculty Commons.*

Participation in Field Education Orientation is required for those enrolled in the first quarter of the FE501 Church Internship (FE501A) for the spring quarter. Contact the Office of Field Education at 584.5387 or [fielded@fuller.edu](mailto:fielded@fuller.edu) to sign up.

#### Fuller Formal

*Sat, Apr 8, 6-10, Throop Memorial Church*

Dinner and dance! Live entertainment! DJ Doc Ralph Watkins! Semi-formal attire. \$15 per ticket. R.S.V.P. by March 31. For tickets e-mail: [fuller\\_formal@yahoo.com](mailto:fuller_formal@yahoo.com). Dates are optional.

**Integrational Small Group** Do you have the heart to integrate psychology, missions, and theology? Do you care about the mental health and spiritual needs of missionaries? Join a community of students every other Thursday night for thriving discussion and fellowship. For time, location, and speakers, contact Jeff Simons ([buckrogers@cp.fuller.edu](mailto:buckrogers@cp.fuller.edu)) or Hana Shin ([hana\\_shin@cp.fuller.edu](mailto:hana_shin@cp.fuller.edu)).

#### Free admission to the Pasadena Museum of California Art

VIP cards, entitling the holder to multiple benefits including free admission to the Pasadena Museum of California Art, are now available to Fuller. Please stop by the Brehm Center office to pick up your pass! PMCA features changing exhibits focused on native CA artists both past and present. The museum is conveniently located directly across Union St. on the south end of campus. Please stop by the Brehm Center office to pick up the VIP pass or call 304.3789 for more info.



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**chapel**

Join us this Wednesday, March 1st  
at 10AM in Travis Auditorium for an  
Ash Wednesday Service.

Clay Schmit, SOT faculty, will be speaking.



## ADVERTISEMENTS

The Services section of the SEMI is for announcing services and events not offered by Fuller. Individuals are personally responsible for evaluating the quality and type of service before contracting or using it. The SEMI and Student Life and Services do not recommend or guarantee any of the services listed.

### Services

**BibleWorks Tutor Needed.** Retired M.D. seeking tutorial help regarding BibleWorks software. Particularly interested in selecting Biblical Hebrew word/words, using BibleWorks to explicate that text. Anticipate my need for some on-going help over a number of sessions. Contact Stan Goodman at [shimshon@ucla.edu](mailto:shimshon@ucla.edu) or 310.476.8102.

**Prayer Retreats and Taize Services every month!** Come enjoy a Quiet Day Prayer Retreat or Taize worship service at Church of Our Saviour Episcopal Church, just a couple miles from Fuller. Quiet Day is from 9:30-12:30, Sat, Mar 18. Registration is \$10. Taize happens the first Friday of each month from 7-8:30pm and is free. For more information please visit [www.churchofoursaviour.org](http://www.churchofoursaviour.org) or call 282.5147.

**Tax Time.** Tax preparer, licensed and bonded, specializing in ministers, Fuller students and staff. Reasonable rates. Ask for Tom Dunn at 818.352.8237.

**Massage Therapy** Professional massage therapist, part of the Fuller community, affordable rates. Please call Susan Young 296.3245.

**Auto Repair.** Engine repair, tune-ups, oil change, brakes, batteries, etc. Complete service. Hrant Auto Service. 1477 E. Washington Blvd, Pasadena. Call 798.4064 for an appointment.

**Auto Collision Repair.** 5 minutes from Fuller. Owned by family of Fuller graduate for 23 years. Discount! Columbia Auto Body. Call John: 323.258.0565. Located at 1567 Colorado Blvd.

**Pasadena Tire** - All major brands. New/used tires, alignment, brakes, struts/shocks. 1070 E. Walnut St. 795.7240. Mon-Fri 8-5:30, Sat 8-1.

**J&G Auto Service** - Complete auto repair. Brakes, tune-up, mufflers. Certified Smog Station. 1063 E. Walnut St. 793.0388. Mon-Fri 8-5:30.

**Rings, Diamonds and Things!** Walter Zimmer Co., is a wholesale jewelry manufacturing design and repair business founded in 1917 in downtown Los Angeles. Call Walter's son Mel, or his grandson, Ken, at 213.622.4510 for information. Because of our appreciation of Charles Fuller and the Seminary, we consider it a privilege to serve Fuller students. Mel is a longtime member of Glendale Presbyterian Church and is involved in prayer ministry there.

**Psychology Research Problems Solved!** Fuller SOP PhD alumnus with 20 years experience as a statistician for thesis and dissertation consultations. Worked on hundreds of projects. Teaches graduate research courses. Designing "survivable" research proposals a specialty. Methods chapter tune-ups. Survey development. Provides multivariate data analysis using SAS or SPSS. Statistical results explained in simple English! Assistance with statistical table creation and report write-up. Final orals defense preparation. Fuller community discounts. Call for free phone consultation. Tom Granoff, PhD. 310.640.8017. Email [tgranoff@lmu.edu](mailto:tgranoff@lmu.edu). Visa/Discover/MasterCard/AMEX accepted.

**Buying or Selling Real Estate?** Call Fuller student Ryan Jones at Keller Williams Realty (590.5144). I promise excellence and integrity! [www.ryanjoneshome.com](http://www.ryanjoneshome.com)

**Thinking of Buying or Selling a home or other real estate?** Call Fuller alumnus David Tomberlin at Sun Coast Real Estate at 590.1311.

**Make your dream of home ownership a reality!** Call Fuller alum Laurie Lundin at P.L.C. 403.9090 x206. Check us out at [www.pacificlendingcorp.com](http://www.pacificlendingcorp.com).

#### Source Credits:

**Page 3:** Quiz is loosely based on the EQ quiz from [Larknews.com](http://Larknews.com)

**Pages 4-5:** Information gained from [www.new-life.net](http://www.new-life.net)



**MARCH 6 - BEGIN APPLYING!**

### FINANCIAL AID

Student Financial Services, 250 N. Madison, 3rd floor, 584.5421  
[finaid-info@dept.fuller.edu](mailto:finaid-info@dept.fuller.edu), [www.fuller.edu/finaid](http://www.fuller.edu/finaid)  
 All applications are available online or at Student Financial Services Office.

**Fuller Fin Aid Apps** for the '06-'07 aid year are now available. The priority deadline for returning students is Mar 17. *Remember if you would like to receive fin aid you must apply every year!*

**Georgia Harkness Merit Award** is available for women over the age of 35 who has received a BA or equivalent, are full-time students for fall 06 in the M.Div program, and are candidates for ordination through the United Methodist Church. Info available at [gbhem.org](http://gbhem.org). Due March 1.

**The USA Funds '06-07 Access to Education Scholarship** apps are available at [www.usafunds.org](http://www.usafunds.org). All Fuller students are eligible. 20 Fuller students have received this award in the last two years! Due Mar 1.

**The Bivins Foundation** is offering scholarships for graduate students preparing to preach the Christian religion. Priority given to students intending to serve as pulpit pastors. The student must be a permanent resident of one of the 26 counties of the Texas Panhandle. Applications and info at [www.bivinsfoundations.org/scholarships.php](http://www.bivinsfoundations.org/scholarships.php). Due Mar 9.

**Pulpit Fellowship** is available (\$24,000 for single recipient; \$28,000 for a married recipient). Recipient must be eligible for graduation by summer of '06. Awardees are expected to travel and study overseas during the '06-'07 academic year. Applications are available at the SOT Dean's Office (Payton 216, 584.5300, [theology@fuller.edu](mailto:theology@fuller.edu)). Due Mar 22 by 5pm.

**The Dubose Scholarship Fund** is offering awards for students at least 32 years old, a postulant or candidate for Holy Orders in the Episcopal Church, and enrolled in an approved seminary. Applications are available in the Student Financial Services office. Due April 20.

**The Committee on Ethnic Minority Scholarship and Recruitment** (California-Pacific Annual Conference Board of Ordained Ministry) is offering awards to ethnic minority persons who have been approved as certified candidates by their district committee and are seeking probationary Deacon or Elder's orders within the United Methodist Church. Deadline: Sept 1.



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